

## The First Proclamation

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ  
﴿هَذَا بَلَاغٌ لِلنَّاسِ وَلِيُنذَرُوا بِهِ وَلِيَعْلَمُوا أَنَّمَا هُوَ إِلَهٌ وَاحِدٌ وَلِيَذَّكَّرَ أُولُو الْأَلْبَابِ﴾

In the name of Allah, Most Gracious, Most Merciful

“This is a proclamation for all mankind that they may be warned thereby, and that they may know that He is but One God, and that those of understanding may take heed.”

[The Holy Quran, Chapter Ibraheem: 52]

O people! O people of the whole world!

We announce to all that we are a group of Muslims. Our group is concerned with what it has been seeing and hearing around the world, especially the part of the world in which we live. Over the past forty years we have been observing and noting, ever since 1973 (1393 H.). We have been witnessing the miserable condition of our nation that had at one time been full of the blessings of Allah's religion, Islam, upholding its knowledge, application and manners. We see how the world around us

now lives in misery, violence, dissolution, moral degradation, injustice, stagnation, poverty and trouble, following every wretched voice that leads it to even more misery and unhappiness. We have been certain over the past forty years that the only healing for this nation and the whole world at this time is to go back to being obedient to, and content with the Creator of the heavens and the earth, the One and Only, Who is the absolute owner of authority, and the sole holder and dispenser of the affairs of the whole creation. Thus He is the Ruler that governs by His laws that are wise and straight. This is why He has sent all His Messengers to tell the people:

﴿اعْبُدُوا اللَّهَ مَا لَكُمْ مِنْ إِلَهٍ غَيْرُهُ﴾

“Worship Allah, you have no other Lord but Him.”

[The Holy Quran, Chapter Al-Araf: 59]

﴿وَمَا خَلَقْتُ الْجِنَّ وَالْإِنْسَ إِلَّا لِيَعْبُدُونِ﴾

“I created jinn and mankind for nothing else but that they worship Me.”

[The Holy Quran, Chapter Adh-Dhariyat: 56]

“Worship” has only one meaning: it is the absolute subordination and surrender to the authority of the Great Lord. The manifestation of this worship is that the people do not establish any affair of their lives, follow any order or abide by any prohibition, except that it is from Allah, the

One and Only. Likewise, they do not allow or prohibit anything except by the permission of Allah, the One and Only. This is what the Messengers have always come with, returning people to the worship of Allah, the Only Lord, and steering them away from worshipping His slaves.

People will never be Muslims unless they believe in this Godly call, and free themselves from anything that competes with Allah in His authority. Allah says:

﴿وَلَقَدْ بَعَثْنَا فِي كُلِّ أُمَّةٍ رَسُولًا أَنِ اعْبُدُوا اللَّهَ وَاجْتَنِبُوا الطَّاغُوتَ...﴾

“We raised a Messenger in every community to tell them to worship Allah and shun the evil-one.”

[The Holy Quran, Chapter An-Nahl: 36]

The evil-one refers to anyone that has been followed by the people and obeyed, without the permission of Allah. The evil-one is the one who removes the laws of Allah and legislates for people. The evil-one is the one who allows for people what Allah has prohibited and prohibits what Allah has permitted. The evil-one is the one who contends with Allah in His authority and establishes constitutions, sets values, and determines the permissible and the prohibited.

The strangest thing that we see now is that even though we have the Holy Quran with us that clarifies everything, and yet people select councils that are assigned to put forth constitutions from themselves, abandoning the laws of Allah, and after all this the people claim that they are Muslims.

O people, we are coming to you with one call, one word. It is the word that all the Messengers came with:

﴿اعْبُدُوا اللَّهَ مَا لَكُمْ مِنْ إِلَهٍ غَيْرُهُ﴾

“Worship Allah, you have no other Lord but Him.”

[The Holy Quran, Chapter Al-Araf: 59]

So remove yourselves from this misguidance that you are following, and submit yourselves to the only Lord.

You have to be truthful Muslims, by word and deed. This would never happen unless you disown everything that you are on and go back to the true religion, the religion of Allah, the religion of all the Messengers and the last Messenger of Allah, Muhammad.

Firstly, it is required that we announce our worship to Allah, Exalted is He, and our subordination to Him with full acceptance and believing faithfully, and after that we take from Allah, exalted is He, and His Messenger (pbuh). We accept from them everything in regards to our

lives, our society and our nation, even the whole world. We have to be certain and believe that Allah has the absolute perfection. He does not say anything but the truth, and does not ask anything of us but the truth and He does not forbid anything but that it is evil, and this is why we are required to deliver our selves to Allah first and then see what He wants from us so we can be how He wants us to be.

Allah, Exalted is He, has organized all of our lives and has put laws for everything, and we have no right to object or argue because the whole rule is for Allah only, with no appeal.

﴿وَمَا كَانَ لِمُؤْمِنٍ وَلَا مُؤْمِنَةٍ إِذَا قَضَى اللَّهُ وَرَسُولُهُ أَمْرًا أَنْ يَكُونَ لَهُمُ الْخِيَرَةُ مِنْ أَمْرِهِمْ وَمَنْ يَعْصِ اللَّهَ وَرَسُولَهُ فَقَدْ ضَلَّ ضَلَالًا مُبِينًا﴾

“It does not behoove a believer, male or female, that when Allah and His Messenger have decided an affair that they should exercise their choice.”

[The Holy Quran, Chapter Al-Ahzab: 36]

And Allah vows by His Majesty and says:

﴿فَلَا وَرَبِّكَ لَا يُؤْمِنُونَ حَتَّىٰ يُحَكِّمُوكَ فِي مَا شَجَرَ بَيْنَهُمْ ثُمَّ لَا يَجِدُوا فِي أَنْفُسِهِمْ حَرَجًا مِّمَّا قَضَيْتَ وَيُسَلِّمُوا تَسْلِيمًا﴾

“But no, by your Lord, they cannot become true believers until they seek your [O Muhammad] judgement on all matters which they disagree

among themselves and they do not find the least vexation in their hearts over your judgment and accept it in willing submission.”

[The Holy Quran, Chapter An-Nisa: 65]

As Allah is the sole owner of authority and rule, so He decides in His Holy Book and says:

﴿وَمَنْ لَمْ يَحْكَمْ بِمَا أَنْزَلَ اللَّهُ فَأُولَئِكَ هُمُ الْكَافِرُونَ﴾

“Those who do not rule by what Allah has revealed are indeed the disbelievers.”

[The Holy Quran, Chapter Al-Maidah: 44]

﴿وَمَنْ لَمْ يَحْكَمْ بِمَا أَنْزَلَ اللَّهُ فَأُولَئِكَ هُمُ الظَّالِمُونَ﴾

“Those who do not rule by what Allah has revealed are indeed the wrong-doers.”

[The Holy Quran, Chapter Al-Maidah: 45]

﴿وَمَنْ لَمْ يَحْكَمْ بِمَا أَنْزَلَ اللَّهُ فَأُولَئِكَ هُمُ الْفَاسِقُونَ﴾

“Those who do not rule by what Allah has revealed are indeed the transgressors.”

[The Holy Quran, Chapter Al-Maidah: 47]

Allah says to those who turn away from His law:

﴿أَفْحُكْمَ الْجَاهِلِيَّةِ يَبْغُونَ وَمَنْ أَحْسَنُ مِنَ اللَّهِ حُكْمًا لِّقَوْمٍ يُوقِنُونَ﴾

“Do they desire judgment according to the law of ignorance? Whose judgment can be better than Allah's for those who have certainty of belief.”

[The Holy Quran, Chapter Al-Maidah: 50]

O people, this is our call. It is a clear and bright call. We call you to the worship of Allah, the Exalted, in the manner He likes and accepts, submitting to Him wholly, with pleasure and satisfaction. So if you are pleased with Allah as Lord, and by Islam as the religion, and Muhammad as the Messenger, then you have taken the first step of escaping the misery of this life and the hereafter and you have guaranteed your happiness in this life and the hereafter.

Then do not ask us what comes after this. There is nothing after this but to obey Allah and so we apply what Allah legislated; we permit what Allah permits and prohibit what Allah prohibits within the limits of our energies and abilities, until we reach to the full implementation of the law of Allah, Exalted is He. We leave behind all the mere idols that you and your forefathers have fabricated without the sanction of Allah. Thus we do not recognize democracy which binds to the rule of the people and absolves the rule of Allah. The people are not sovereign, as the absolute and whole

sovereignty belongs to Allah. The nation is not the source of authority, rather the Quran and way of the Messenger are the sources of authority.

So if we truly did this, seeking Allah's pleasure, thus Allah will change our condition to the best one, as He did when He changed the condition of the Arabs before Islam. They had never been note-worthy, and were mere followers of the Roman and Persian Empires, and then they became dominant over of the world. They cleared the world from every filth, and elevated the world to the highest level of perfection that had ever been determined for the people. They led the world to a civilization that was believing, righteous, productive, and wanting the pleasure of Allah, immersing people in the light of Allah, His justice and mercy.

Finally we would like to bring to your attention two very important issues, and they are essentially interconnected with our call.

The first matter is that our original goal is to call to the true religion and announce it among all the people to establish the religion of Allah and return the whole authority to Allah. This is represented by people accepting the obedience to His authority, to His law, that is comprehensive in all aspects of life. We would like to be governed by Allah's law and live obedient to Him. It is not our goal to rule by ourselves or to be among the authority. This is not in our thinking, because we are

afraid that all our deeds will come to waste. Rather, we would happily accept for anyone to rule us by the Book of Allah and the way of His Messenger (pbuh), and be the holder of all the descriptions of a Muslim ruler who is knowledgeable, pious, devout, just and merciful. We will be his followers, helpers and soldiers. No one should think we say this as a disguise or as a deception. It is not like this. We are truly afraid for our sincerity being touched by impurity. We are afraid that this worldly life would become our only concern. If we had wanted this, we would have been following a different path. Allah (swt) knows what is in our hearts, our secrets and beyond.

The second matter which is not any less important than the previous one, is that we are not desirous of any violence or war. Indeed, we were ordered to restrain our hands until this call is purely established for Allah, the One and Only Lord. This way the community would not be transformed into fighters leading to the loss of innocent souls and injustice.

We are proclaiming this religion in the framework that Allah wants, so that we do not get ahead of Allah. Thus we abide by the methods and steps that His Messenger has pursued, and so our people understand what

we want, and Allah knows what we mean. This is our call, this is our religion, and Allah is the guide to the right path.

