

## The Proclaimers of the Truth – A Group Standing with the Truth

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All praise be to Allah alone, and His peace and blessings be on the final Messenger, Muhammad peace be upon him.

### Why was Our Group Established?

Our Lord says: “O Messenger, convey what was revealed to you from your Lord. If you do not, then you would not have delivered His message.”  
[The Holy Quran, Al-Mai’dah: 67]

It is a clear order to the Messenger, peace be upon him, that he should convey to the people all that was revealed to him from his Lord. He

should not fear anything as he conveys this message from his Lord, as Allah is ever protecting. The Messenger (peace be upon him) discharged his duty and delivered the message to those in the East and the West. Those who followed him took over the duty after he passed away. The best of them were his Companions, and they conveyed all of his words, deeds and actions. May Allah be pleased with them.

This message was then inherited after them by those who followed, each pious descendant carrying on the message of his predecessor. This heavy task remains a duty for the Believers who succeed them. It is a duty which they cannot evade; the duty of establishing Allah's religion and message with the utmost clarification, hence invalidating all excuses for disbelief; as well as the duty of liberating man from the misery of this world and the torment of the Hereafter. This can only take place through following the exact methodology of the Messenger (peace be upon him).

It is an obligatory task that cannot be neglected, and it is the reason that our group was formed, "The Proclaimers of the Truth".

Allah praises those who stand up to discharge this duty and describes them as followers of the Messengers who convey Allah's message to His creation with full integrity. Allah said: "Those who deliver the messages of Allah, fearing Him, and fearing none except Allah; and sufficient is Allah

as Accountant.” [The Holy Quran, Al-Ahzab: 39]. Our group has indeed risen to deliver the message of Allah to His creation, and all praise is due to Allah.

Allah says elsewhere: “As for those who defy Allah’s revelations, and kill the Messengers unjustly, and kill those who advocate justice among the people; announce to them a painful punishment” [The Holy Quran, Aali 'Imran: 21]. This verse was revealed regarding the Israelites when they killed the Messengers who called them to Allah. They also killed numerous Muslims who stood to call them to Islam. Nonetheless, the killing of the Messengers did not deter those righteous souls from calling people to the justice of Islam, nor did it stop them from following the methodology of Allah. Thus, Allah honored them by elevating them to the level of the Messengers. The Believers conveyed Allah’s words in the same manner as the former Messengers and therefore deserved the same honor. The fear of death did not make them withhold or conceal the Truth. This matter is greatly discussed in the Quran, as Allah strongly commands against withholding the Truth and warns those who conceal what Allah has revealed to them of knowledge and guidance. Allah warns those who do not convey the Truth and thus states: “Those who conceal what Allah revealed in the Book, and exchange it for a small price —

those swallow nothing but fire into their bellies.” [The Holy Quran, Al-Baqarah: 174]

When humanity deviates and regresses to the state of Jahiliyah – which is the state of those who do not implement Islam in reality – it becomes incumbent to proclaim the Truth and all that Allah has revealed in the Quran. The act of concealing the Truth is considered to be a great crime, for humanity will not find salvation and guidance.

For those who withhold the Truth and do not proclaim it, Allah reveals the following verse as a warning: “If only there were, among the generations before you, people with wisdom who spoke against corruption on earth – except for the few whom We saved.” [The Holy Quran, Hud: 116]. Indeed, this is the established way of Allah in regards to the nations. The nation that will be saved from a torment and destruction is that which stands against the corruption and deviation of its people when they choose to worship others contrary to Allah. However, when injustice, corruption, the worship of other entities and the submission and obedience to a methodology contrary to the one of Allah is found within a nation without a number of its people standing in an attempt to prevent these matters; they will inevitably be struck with destruction and demolishment. This is a matter that has been profoundly clarified and exemplified in the Quran.



Hence this is the reason that our group, The Proclaimers of the Truth, stood to carry out this duty and role. Advocating Islam and proclaiming the Truth is a Divine obligation that has been set on the shoulders of the Messengers as well as those who believe in and follow them. The Messenger (peace be upon him) said: “Allah is good, and does not accept none except what is good, and indeed Allah commanded the Believers with the same as he commanded the Messengers. He then recited “O messengers, eat of the good things, and act with integrity. I am aware of what you do.” [The Holy Quran, Al-Mu'minun: 51]. He then recited “O you who believe! Eat of the good things We have provided for you.” [The Holy Quran, Al-Baqarah: 172]. The command to eat of the good things is but a part of the various directives decreed by Allah to both the Messengers and the Believers. The first and most fundamental of those is the command to convey the message of Allah and proclaim the Truth. The Messenger (peace be upon him) said elsewhere: “Let the fear of the people not prevent a man from speaking the truth if he recognizes it. Let it be known that the best Jihad is the truthful word to an oppressive monarch.”

Conveying and declaring the Truth is the first and ultimate duty of all of the Messengers and their followers. The goal of this duty is to teach

mankind about their true Lord and command them to worship Him alone. Therefore, our group has never intended to eternally remain in secrecy. Rather, it was a temporary phase in which we prepared ourselves to carry out the task of the Messengers.



## Why We Decided to Proclaim the Truth?

In this day, humanity is aware that there is only one Lord, that the final Messenger has been sent and that the Quran has been revealed as the last and final Book. All of these matters are known to mankind, yet there is no doubt that they have deviated from the religion of Allah. Thus the need arises for someone to declare to them once again, “Worship Allah, you have no other deity but Him.”

Mankind's deviation from the religion of Allah prompts an utter clarification in regards to their state, which is that they are truly not in the religion of Allah. There will not be another messenger who will be sent, and none of the present Islamic groups strive to fulfill this task; thus it becomes our obligation as the Muslim group, The Proclaimers of the Truth, to strive in accomplishing this task. We are only driven by our keenness for mankind to obtain all that is good, just as we are driven by

our concern that they experience misery in this life and torment in the Hereafter.

People frequently ask, “Why was this group formed?” In reply, we say that this group was formed for the following reasons:

- To establish Allah’s Divinity and authority on earth, and to support His religion.
- To declare to people what the Messengers declared to their nations: “Worship Allah, you have no other deity but Him.”
- To ensure that Islam becomes a practical reality on earth and in people’s lives.

Allah says: “O you who believe! Be supporters of Allah.” [The Holy Quran, As-Saf: 14]. This group underwent a long phase of secrecy where it avoided confrontation with the society or any individuals. During that time, the group continued to actively choose people with good qualities from those around; and nurtured in them the way to live with Allah and live with His religion. The members of this group were being prepared to carry out the duty of the Messengers. Now, at the end of this period, the group has reached the time appointed by Allah. It has reached the time to proclaim the Truth and to convey it clearly. This period of secrecy was in

accordance to the methodology of the first Muslim group, during the time of the Messenger (peace be upon him), as it moved from one phase to another.

Allah, in His wisdom, revealed His commands in stages that were appropriate for the phase of the Islamic advocacy that the Believers were practicing. Clearly, these commands would change and progress as the group transitioned from one stage to the next, until the entire creed was revealed, and Allah's religion was established on earth.



## Current State of Affairs and Our Methodology for Change

Our group has surfaced due to the will of Allah. Since the formation of this group, its members have had a clear vision of the correct Islamic ideology, the nature of the path of Islamic advocacy and the nature and state of the surrounding societies. All praise is due to Allah, for our group has always remained on this clear path that was previously walked upon by the Messengers (peace be upon them). The time has now come for it to move to the next stage and declare to people: "You are not on any stable footing until you uphold Allah's religion, until you submit to His authority, decree and methodology in all matters, and until you



disassociate yourselves from any obedience or submission to those who try to usurp Allah's rights. You must also refrain from submitting to personal interests and desires as well as customs and traditions."

"O our people! Answer the caller to Allah, and believe in Him; for He will forgive you your sins, and will save you from a painful punishment. He who does not answer the caller to Allah will not escape on earth, and he will have no protectors besides Him [Allah]; those are in evident error." [The Holy Quran, Al-Ahqaf: 31 – 32].

It is apparent from the current reality that these societies all reject Allah's rule. They permit what Allah has prohibited and prohibit what He permitted. Thus what is left of Allah's rule? It has been discarded by all, including the common people and those in power. We do not wish to intrude into what is not our task; however, Allah commands us to convey His message, uphold His decree over people, call them to the good in life and inform them about the reality of their current state. This is so that they may return to the righteous religion decreed by Allah. Thus we must be frank when describing the reality of people's lives. In the same manner that a doctor would not withhold the truth of a disease from his patient, we are also obligated and commanded to inform people of what they are truly situated in.

Allah says to His Messenger (peace be upon him): “Say, ‘O People of the Scripture! You have no basis until you uphold the Torah, and the Gospel, and what is revealed to you from your Lord’... ” [The Holy Quran, Al-Ma’idah: 68]

Allah commanded His Messenger (peace be upon him) to clearly convey all that was revealed to him. This must also be implemented upon those who claim to be Muslims as they have nothing left of Islam in their lives other than its name. They have completely abandoned the law of Allah, permitted what He prohibited, prohibited what He permitted and legislated for themselves without authorization from Allah. As a result, we are also required to declare to them: “You have no basis...” and we must proclaim this in the hope that they will save themselves from the fire of Hell. The Proclaimers of the Truth calls people to the religion of Allah. However, in order for people to embrace Islam, they must reject and disbelieve in all those who transgress and attempt to usurp Allah's rights or share His authority. Those who wish to embrace Islam must forsake all that is worshiped or wrongfully partnered with Allah. They must also uphold the law of Allah in all aspects of their lives with complete contentment and acceptance. We do not say this ourselves; rather, it is Allah’s word that is revealed in the Quran: “Therefore, do not assign rivals

to Allah” [The Holy Quran, Al-Baqarah: 22] Allah also states the following: “It is to Allah that all sincere faith is due” [The Holy Quran, Al-Zumar: 3] “Those who avoid the worship of At-Taghut [false deities], and devote themselves to Allah – for them are good tidings.” [The Holy Quran, Al-Zumar: 17] “Indeed, association [with Him] is great injustice” [The Holy Quran, Al-Luqman: 13] “Judgment belongs to none but Allah. He has commanded that you worship none but Him. This is the right religion, but most people do not know.” [The Holy Quran, Al-Yusuf: 40]

These are but a few of the numerous verses in the Quran which clarify this matter. We do not invent our own terms and conditions; rather, this is the true religion of Allah. He demands that people refrain from associating partners with Him in any aspect of worship, that they govern themselves with His laws alone, that they discard the rule of transgressors and that they continuously live under His laws and system.



## Humanity's Stance towards the Advocacy of the Truth

It is well-known throughout history that humanity has always responded to the call of the Messengers with disrespect, disbelief, mockery and persistence on falsehood. They have even harmed, tortured and killed

their Messengers. Allah says: “And the eminent among his people who disbelieved and denied the meeting of the Hereafter while We had given them luxury in the worldly life said, 'This is not but a man like yourselves. He eats of that from which you eat and drinks of what you drink. And if you should obey a man like yourselves, indeed you will be losers.' ” [The Holy Quran, Al-Mu'minun: 33 – 34].

We expect that people will also be responding to our call in this manner. We will be accused of being the followers of Sayyid Qutub and that we wrongfully claim that people are not in the religion of Islam. We will be accused of having no religious knowledge or background, for we were not trained in the supposedly-great Islamic institutions such as Al-Azhar. In fact, we will be declared to be the Khawarij of this era. The Khawarij were a historical group who declared most of the Messenger's (peace be upon him) followers – including his cousin Ali – as infidels. However, it should be understood that our cause has nothing to do with the Khawarij or their mentality, for they rebelled against the righteous Muslim ruler and attempted to lead him to abandoning the law of Allah. This does not apply to us, and neither to the nations around us. On the contrary, we are calling all those who have dismissed Allah's laws,



permitted what He prohibited, and prohibited what He permitted to return to Allah's religion.



## Allegations of Using Religion for Political Aims

Our society and those in power will accuse us of using our call as a means to enter politics through religion, and that we intend to take over the government, coveting power for ourselves. We reject this completely. We want to declare with the utmost honesty and certainty that the goal of this group is to establish the exclusive worship of Allah which entails the rejection of all partners that people associate with Him. When we convey the message of Allah we do not expect any gratitude or reward, nor do we seek power. If people accept our call, they will attain happiness in this world and the Hereafter. However, if they do not, we will be patient and steadfast on our path until Allah applies His judgment, for He is the greatest of judges. As for the role of power and politics in governance, we must emphasize that power and politics function very differently in Islam. The role of a ruler in Islam is to enforce Allah's laws upon his people and protect their interests within the framework of Allah's religion. Allah says: "O David, We made you a ruler in the land, so judge between the people

in justice, and do not follow desire ...” [The Holy Quran, Sad: 26]. Allah also says to His Messenger Muhammad (peace be upon him): “Then We set you upon the path of this religion, so follow it, and do not follow the inclinations of those who do not know.” [The Holy Quran, Al-Jathiyah: 18]. He (swt) also says elsewhere: “We sent Our Messengers with clear proofs, and We sent down with them the Book and the Balance, that humanity may uphold justice.” [The Holy Quran, Al-Hadid: 25].

Based on the Islamic perspective of governing and politics, our group is not concerned with who establishes Islam on earth. It would be the same for us if we were the ones who stood to carry out this task, or if another group of Muslims took this responsibility with the purpose of obtaining Allah’s approval and establishing His religion on earth. It would also not be any different if a Muslim leader was appointed to rule and implement Islam. Essentially, the religion of Allah intends to govern everyone, both the ruler and his subjects - in every small and large matter. Islam intends to govern all financial, political, and international affairs. Islam defines and controls people’s ethics, education, arts, and cultures. Islam is a religion that was revealed to govern everything.



## Allegations of Terrorism

The society and those in power will also accuse us of the universal accusation: terrorism. The truth is that our group does not intend to antagonize anyone, but the historical fact is that humanity has always initially responded negatively to calls such as ours. Allah says: “Those who disbelieved said to their messengers, ‘We will expel you from our land, unless you return to our religion.’” [The Holy Quran, Ibrahim: 13]

They do not only demand that the Messengers cease calling to their faith, but they also insist that they return to the false religion and assimilate into their Jahili society. This is obviously unacceptable for the Messengers and their followers, for a Muslim cannot assimilate into a Jahili society as this completely opposes the religion which Allah decreed for His servants. We also note that our current status does not permit us to take a different approach such as using force. This is on account of the fact that we are in a stage of weakness; a stage which, when the Messenger (peace be upon him) and his Companions were in, Allah commanded them: “Restrain your hands, and perform your prayers.” [The Holy Quran, An-Nisa: 77]. We are just as weak as they were at that time, hence we will also follow Allah’s command and restrain our hands. We also note that

none of our members have ever acted in a way that could be interpreted as being violent or calling to terrorism. Our group calls people with wisdom and with good words.

There is another reason for our avoidance of violence and using force, and it is even more important than the former one. This reason is that we do not want to hinder or avert people from understanding the Truth of Islam by distracting them with violent acts or so-called terrorism. No doubt, if we take the approach of restraining our hands, enduring all harm and insisting on preaching the Truth and clarifying it for all of mankind, it will prompt people to truly listen to our call. It will also lead them to understand the Truth without witnessing any violent acts that may obscure the message of Islam. Indeed, we do not approve of violence, nor is it a matter that our faith permits us to engage in.



## The Reality of Jihad in Islam

There is another matter that we would like to stress. There is no circumstance under which our group will dismiss the concept of Jihad from its methodology and latter plans, for it is a vital component of Islam. Nevertheless, there is a fitting time and phase for Jihad. As long as we are



limited in our numbers and capabilities, we will not raise a weapon or a hand. In the event that Allah establishes for our group a state which agrees to protect the Truth and enforce the Islamic law, as He (swt) did for the first Muslim group in Medina, then this state will be attributed as an Islamic state. It will have the right to protect its borders and work to spread its call and faith, in the same manner that the various states currently do. However, that is a matter that we do not need to discuss in detail at this time. We would merely like to point out that our concept of Jihad is the same as that which was defined in the Quran and the sayings of the Messenger (peace be upon him). Jihad, in the view of Islam, liberates the individual from all transgressors as well as all other pressures and obstructions that may prevent him from hearing the call to the Truth. There is no coercion in our faith. Islam is keen to remove any obstacle that may prevent the delivery of the Truth to the people. Thereafter, people will be free to choose for themselves if they wish to join this faith, or if they want to remain in their state. However, the matter that is absolutely necessary in Islam is that all of mankind lives under the governance of Islam and the law of Allah, for this earth belongs to Allah, and it should be governed by His religion, laws, system and methodology.

May Allah protect “The Proclaimers of the Truth,” and light its path.  
To Allah belongs all praise, grace, and favor.

