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All praise be to Allah. We praise Him, we seek His assistance and His forgiveness. We seek refuge in Allah from our shortcomings and from our evil deeds. He whom Allah (swt) guides, nobody can lead astray and he whom Allah lets go astray, nobody can guide. We bear witness that there is no god, no divinity but Allah and Muhammad (pbuh) is His Slave and Messenger.

Allah says:

﴿يَا أَيُّهَا الَّذِينَ آمَنُوا اتَّقُوا اللَّهَ حَقَّ تُقَاتِهِ وَلَا تَمُوتُنَّ إِلَّا وَأَنتُمْ مُسْلِمُونَ﴾

“Believers! Fear Allah as He should be feared, and see that you do not die save in the state of submission to Allah.”

[The Holy Quran, Chapter Aali-Imran: 102]

﴿يَا أَيُّهَا النَّاسُ اتَّقُوا رَبَّكُمُ الَّذِي خَلَقَكُمْ مِنْ نَفْسٍ وَاحِدَةٍ وَخَلَقَ مِنْهَا زَوْجَهَا وَبَثَّ مِنْهُمَا رِجَالًا كَثِيرًا وَنِسَاءً
وَاتَّقُوا اللَّهَ الَّذِي تَسَاءَلُونَ بِهِ وَالْأَرْحَامَ إِنَّ اللَّهَ كَانَ عَلَيْكُمْ رَقِيبًا﴾

“O men! Fear your Lord Who created you from a single being and out of it created his mate; and out of the two spread many men and women. Fear Allah in Whose Name you plead for rights, and heed the ties of kinship.

Surely, Allah is ever watchful over you.”

[The Holy Quran, Chapter An-Nisa: 1]

﴿يَا أَيُّهَا الَّذِينَ آمَنُوا اتَّقُوا اللَّهَ وَقُولُوا قَوْلًا سَدِيدًا ﴿١﴾ يُصْلِحْ لَكُمْ أَعْمَالَكُمْ وَيَغْفِرْ لَكُمْ ذُنُوبَكُمْ وَمَنْ يُطِيعِ اللَّهَ
وَرَسُولَهُ فَقَدْ فَازَ فَوْزًا عَظِيمًا﴾

“Believers, fear Allah and speak the truth. Allah will set your deeds right for you and will forgive you your sins. Whoever obeys Allah and His Messenger has achieved a great triumph.”

[The Holy Quran, Chapter Al-Ahzab: 70-71]

﴿هَذَا بَلَاغٌ لِلنَّاسِ وَلِيُنذَرُوا بِهِ وَلِيَعْلَمُوا أَنَّمَا هُوَ إِلَهٌ وَاحِدٌ وَلِيَذَّكَّرَ أُولُو الْأَلْبَابِ﴾

“This is a Message for mankind so that they may be warned by it and realize that in fact there is but One God, and that men of understanding may take heed.”

[The Holy Quran, Chapter Ibraheem: 52]

This is a message for mankind, announcing to them our belief and our understanding of the greatest and most fundamental fact of this religion. We are bearing witness to the greatest and most fundamental Truth that “there is no god but Allah.” Indeed this is the Truth that all the Messengers of Allah came with to invite their people to Islam.

We are a Muslim group, and we bear witness that “there is no god but Allah and Muhammad is His Messenger.” Allah (swt) has bestowed a great favor on us by guiding us to this Truth: the Truth and the Fact of the Supremacy of Allah (swt) and His exclusive authority, the Truth and the Fact that “there is no god but Allah and Mohammad is His Messenger.” Allah has guided us to this Truth in this present era where this Truth has become only words, just spoken, and not reflected in the real life of the people.

The Fact About Our Call

The very straightforward and simple meaning of bearing witness that “there is no god but Allah,” as it has been narrated by the Messengers of Allah, is that there is no real Authority but Allah, and none is worthy of worship except Him: to Him is all praise due, and to Him Sovereignty belongs exclusively, and with Him all Judgment lies alone, with no

partner. For one to consider this testimonial as sincere and true, one's beliefs and concepts, devotional acts and observances, social systems and laws must all be based on submission to Allah (swt) alone. If this submission is eliminated from any of these aspects, the whole of Islam is eliminated, as the first pillar of Islam—that is, the declaration, “there is no deity except Allah, and Muhammad is his Messenger” - becomes eliminated.

Allah said:

﴿فَمَنْ يَكْفُرْ بِالطَّاغُوتِ وَيُؤْمِنْ بِاللَّهِ فَقَدْ اسْتَمْسَكَ بِالْعُرْوَةِ الْوُثْقَىٰ لَا انْفِصَامَ لَهَا وَاللَّهُ سَمِيعٌ عَلِيمٌ﴾

“Whoever rejects taghut (i.e. anyone who exceeds the limits of his creation and becomes arrogant and attributes to himself some qualities of godhead and lordship, like dictating laws and customs) and believes in Allah has taken a firm support that never gives way.”

[The Holy Quran, Chapter Al-Baqarah: 256]

Taghut is indeed any authority that is not obtained from Allah, and any legislation that is not based on the Sharia of Allah (swt). Hence, the most extreme form of taghut is the one which encroaches on the Authority, Supremacy and Governorship of Allah (swt).

Also, it is narrated that the Messenger (pbuh) said:

”وعن أبي عبد الله طارق بن أشيم، رضي الله عنه، قال سمعت رسول الله صلى الله عليه وسلم يقول: من قال لا إله إلا الله، وكفر بما يعبد من دون الله، حرم ماله ودمه، وحسابه على الله تعالى.“

Abu Abdullah bin Tariq bin Ashyam (May Allah be pleased with him) reported: Messenger of Allah (pbuh) said, "He who professes La ilaha illa Allah (There is no true god except Allah), and denies everything which the people worship besides Allah, his property and blood become inviolable, and it is for Allah to call him to account."

[Sahih Muslim]

This implies that all mankind should organize the entirety of their lives according to the instructions of Allah, their Master, their Ruler and Governor. This means that Sovereignty belongs to none but Allah and He has commanded that all mankind shall not worship anyone but Him. This is the right and straight Way. The distinctive feature of Muslims is that all their affairs are based on worship of Allah alone. Their rituals, like prayers, charity, fasting, pilgrimage, and their piety should only be towards Allah, exclusively. They should receive all aspects of their life only from Allah. He is the only One Who organizes their provisions, laws, deals, ethics and behavior. As Allah said:

﴿قُلْ إِنَّ صَلَاتِي وَنُسُكِي وَمَحْيَايَ وَمَمَاتِي لِلَّهِ رَبِّ الْعَالَمِينَ﴾

“Say: ‘Surely my Prayer, all my acts of worship, and my living and my death are for Allah alone, the Lord of the whole universe’.”

[The Holy Quran, Chapter Al-Anam: 162]

﴿لَا شَرِيكَ لَهُ وَبِذَلِكَ أُمِرْتُ وَأَنَا أَوَّلُ الْمُسْلِمِينَ﴾

“He has no associate. Thus have I been bidden, and I am the foremost of those who submit themselves to Allah.”

[The Holy Quran, Chapter Al-Anam: 163]

﴿شَرَعَ لَكُم مِّنَ الدِّينِ مَا وَصَّى بِهِ نُوحًا وَالَّذِي أَوْحَيْنَا إِلَيْكَ وَمَا وَصَّيْنَا بِهِ إِبْرَاهِيمَ وَمُوسَى وَعِيسَى أَنْ أَقِيمُوا الدِّينَ وَلَا تَتَفَرَّقُوا فِيهِ كَبُرَ عَلَى الْمُشْرِكِينَ مَا تَدْعُوهُمْ إِلَيْهِ اللَّهُ يَجْتَبِي إِلَيْهِ مَنْ يَشَاءُ وَيَهْدِي إِلَيْهِ مَنْ يُنِيبُ﴾

“He has prescribed for you the Religion which He enjoined upon Noah and which We revealed to you (O Muhammad), and which We enjoined upon Abraham and Moses and Jesus, commanding: “Establish this Religion and do not split up regarding it.” What you are calling to is very hard upon those who associate others with Allah in His Divinity. Allah chooses for Himself whomsoever He pleases and guides to Himself whoever penitently turns to Him.”

[The Holy Quran, Chapter Ash-Shura: 13]

The Religion of Islam is comprehensively the system, the law, and the way of life prescribed by Allah (swt).

We believe that the Testimony that “there is no god but Allah” means exclusively attributing to Allah (swt), and to none other, all His Excellent Names and Exalted Characteristics such as being Lord and Master, Sustainer, Provider, Supporter, Nourisher, Guardian, Sovereign, and Ruler, to name a few.

The Noble Quran has been revealed by Allah to His Messenger’s Heart in order to revive a nation, to establish a state, to organize a society, and to raise the ethics and minds of people. This revelation also details the proper relationships among the people within society and the relationship of the Muslim state with other states and the relationship of the Muslim nation with other nations. All that is based on one source, one Lord and Master; indeed it is based on Allah, the Lord of the entire universe. This is the right way, the valuable and prized Religion put forth by Allah (swt), clearly understood by the Muslims the very day they became real Muslims. In fact, Islam is not one of many religions, rather it is the only Religion that has the right to exist, as declared by Allah (swt):

﴿إِنَّ الدِّينَ عِنْدَ اللَّهِ الْإِسْلَامُ﴾

“Verily! The true Religion with Allah is Islam.”

[The Holy Quran, Chapter Aali-'Imran: 19]

The Islamic group is neither a party nor a political group working in the confines of the political system of a certain country, or a certain period of time. Rather, it is a group of people that lives according to the way and manner prescribed by Allah (swt) and invites all of mankind to join and is willing to confront all who do not accept.

Relating a saying of the Messenger of Allah (pbuh), Mu'awiyah bin Qurrah narrated that his father said:

”حَدَّثَنَا مُحَمَّدُ بْنُ بَشَّارٍ، حَدَّثَنَا مُحَمَّدُ بْنُ جَعْفَرٍ، حَدَّثَنَا شُعْبَةُ، عَنْ مُعَاوِيَةَ بْنِ قُرَّةَ، عَنْ أَبِيهِ، قَالَ قَالَ رَسُولُ اللَّهِ ﷺ . " لَا تَزَالُ طَائِفَةٌ مِنْ أُمَّتِي مَنْصُورِينَ لَا يَضُرُّهُمْ مَنْ خَذَلَهُمْ حَتَّى تَقُومَ السَّاعَةُ. ”

The Messenger of Allah (pbuh) said: “A group of my Ummah (my nation) will continue to prevail and they will never be harmed by those who forsake them, until the Hour begins.”

[Sahih Al-Bukhari]

We repeat once again that the testimony that “there is no god but Allah” means that the beliefs and ideas of individuals, their devotional acts and religious observances, and their social system and their laws, are all based on submission to Allah alone. So Allah (swt) is the only Lord and no partner can ever share His Divine Attributes with Him: He is the only Creator and there is no other creator; He is the only Owner and there is no other owner in the whole universe but Him. Therefore, surely, nothing

should be decided, no regulation enacted, unless it is according to His Law, authorization and permission.

Thus, since He is the Creator of everything, the Owner of everything, He should be the only One Who has the right, authority, and power to decide the way of life for all mankind as well as the whole universe.

This implies that all people should organize every aspect of their lives according to the instructions of Allah (swt), their Master, their Ruler and Governor. He (swt) decides the law and way of life for everything as He is the possessor of everything. His Law should be obeyed and His Judgment should be executed, otherwise it is the utmost disbelief and rebellion against Allah. He (swt) is the One Who decides the right belief that should be in the hearts, and likewise, He is the only One Who decides the right way of life for the whole universe. The believers are the ones who do believe in the Doctrine which He (swt) established and they follow the system and the way of life that He prescribed. They not only worship Allah (swt) by performing the rituals prescribed by Him, but they also worship Him by following His laws, because indeed both of these aspects are decided by Allah and nobody what-so-ever can claim any share in His Power, Domination, or Ownership over His servants and slaves.

Therefore, the Decree that Allah has revealed is Islam, and this is based on establishment of His Laws on earth. This is the Religion of Allah, the Religion revealed to all of the Messengers of Allah; there is no other religion, as Allah (swt) states in the Quran:

﴿إِنِ الْحُكْمُ إِلَّا لِلَّهِ أَمَرَ أَلَّا تَعْبُدُوا إِلَّا إِيَّاهُ ذَلِكَ الدِّينُ الْقَيِّمُ وَلَكِنَّ أَكْثَرَ النَّاسِ لَا يَعْلَمُونَ﴾

“Sovereignty belongs to none but Allah. He has commanded that you shall not worship anyone but Him. This is the right and straight Way, but most people do not know this.”

[The Holy Quran, Chapter Yusuf: 40]

It is imperative for all mankind to know that they will never benefit and prosper by adopting laws other than the Laws of Allah (swt). Even if people utilize some of the Laws of Allah, or they adopted the whole system of laws but they claimed ultimate authority by saying we own these, we are the author, as it emanates from us, and we reserve the right to change it as we please, then anybody who obeys them is in fact a polytheist and not on the true Religion of Allah, as this person is both following them and pretending to also follow Allah. This means that in fact this person is worshiping them and not Allah. Mankind has to follow the Law of Allah exclusively, as they have neither sovereignty nor power to decide for themselves.

Judgment according to the Laws of Allah can not be confined to certain categories such as general law, family law, inheritance or the permissible and prohibited set by Allah. Allah's Law and Authority includes all affairs of life and all of its detailed fields such as foods, drinks, dress, social relations, financial deals, principles of trade, customs, ways of thinking, ethics, morals, manners and international and political relations either in peace or war, and all other systems of life, economical and social. All of these have to conform and be based on the original sources of Islam, the Quran and Sunnah (the sayings and teachings of the last Messenger of Allah Muhammad). Therefore, this is the Judgment which has been decreed by Allah (swt) when He said:

﴿وَمَنْ لَّمْ يَحْكَمْ بِمَا أَنزَلَ اللَّهُ فَأُولَٰئِكَ هُمُ الْكَافِرُونَ﴾

“Those who do not judge by what Allah has revealed are indeed the disbelievers.”

[The Holy Quran, Chapter Al-Maidah: 44]

﴿وَمَنْ لَّمْ يَحْكَمْ بِمَا أَنزَلَ اللَّهُ فَأُولَٰئِكَ هُمُ الظَّالِمُونَ﴾

“Those who do not judge by what Allah has revealed are indeed the wrong-doers.”

[The Holy Quran, Chapter Al-Maidah: 45]

﴿وَمَنْ لَّمْ يَحْكَمْ بِمَا أَنزَلَ اللَّهُ فَأُولَٰئِكَ هُمُ الْفَاسِقُونَ﴾

“Those who do not judge by what Allah has revealed are indeed the transgressors.”

[The Holy Quran, Chapter Al-Maidah: 47]

All of the three above descriptions in the Quran are equivalent to the first description, “disbelievers,” who are those who do not judge by what Allah has revealed, and thereby announce their refusal to worship Allah (swt). So they refuse to admit that the Divine attribute of “law-maker,” is exclusive to Allah, allowing others to share in this title. Thus they announce their refusal to worship Allah (swt) by their deeds and by their way of life even if they did not announce it by their tongues. Deeds and the way of life one follows are much important than mere words. Therefore, Allah in the Quran describes them as disbelievers, wrong-doers and transgressors, because they refuse to worship Allah. When they refuse His exclusive right to Judgment, they in fact make themselves as a lord, master, sovereign, ruler and god for the people to worship and obey when they have laid down a law or a way of life which Allah did not sanction. Despite the desires of these transgressors, the Source from which people should receive their way of life, and the Authority Who will establish their social systems and laws has already been decided until the Day of Resurrection. It was decided through the establishment of this Religion

Islam for the people, by Allah (swt), with all its Belief, Worship and Laws, roots and branches, without any possibility of change or alteration, as this Religion Islam was completed and perfected. Any attempt at alteration is equivalent to its complete denial and refusal, because suggesting change in the Religion is equivalent to the denial and refusal of what Allah (swt) has prescribed which is already complete and perfect, as indicated in the Quran:

﴿الْيَوْمَ أَكْمَلْتُ لَكُمْ دِينَكُمْ وَأَتِمَمْتُ عَلَيْكُمْ نِعْمَتِي وَرَضِيتُ لَكُمُ الْإِسْلَامَ دِينًا﴾

“This day I have perfected for you your religion, and have bestowed upon you My bounty in full measure, and have been pleased to assign for you Islam as your Religion.”

[The Holy Quran, Chapter Al-Maidah: 3]

Therefore, any denial or refusal of any of these fundamental roots or branches of Islam is no doubt disbelief. By extension, judgments and legal opinions dealing with modern issues of life must be based on the fundamentals and conform to the framework established by Islam. Thus, we can clearly see from this perspective that humanity today is living in a situation that is very similar to the situation of mankind just before the Messengers of Allah were sent to their peoples. Time has turned around and has become like the days when Allah first sent the Messenger

Muhammad (pbuh) to all of mankind to convey the Message that “there is no god but Allah.” That was when humanity had deviated from exclusively worshipping Allah to polytheism and even atheism, and Satan had taken them far astray. So, it is the duty and obligation of all Islamic advocates, those who are calling to the Real Religion and the Truth, to pursue and follow the way of the Messengers. Their role must be the same as the role of the Messengers of Allah, and that is to take humanity from darkness to the light, and from polytheism to worshipping Allah alone, and from rebelling against and usurping Allah’s Sovereignty to the submission and surrender to His Sovereignty. This means that humanity today is in real need to be invited to Islam once again, from the beginning, including those societies which had been living under the umbrella of Islam, enjoying its governance and supremacy once before.



The Reality of Jahilliyyah and the Enemies of Allah

Allah (swt) has guided us to understand the reality and corrupted basis of human life in the modern era. Mankind today has deviated far from the way of life prescribed by Allah (swt) and replaced the Divine system of life with man-made systems, manners and concepts, which can all be called

“jahilliyah.” Furthermore, modern humanity looks at the Divine system of life revealed by Allah (swt), as backward, and ready to be discarded as an outmoded relic of history. This blind attitude has been fostered by the devious enemies of Allah (swt) among the Jews, Christians and their followers. They plotted, planned and succeeded in corrupting the fundamental concepts that dignified humanity, and they enslaved, oppressed, and exhausted societies and prevailed over them economically, militarily, politically, socially, and intellectually. Indeed, one of their most destructive tools, the mass media, drove humanity away from Allah’s Religion, Islam.

We clearly see the on-going battle between Right and wrong. We realize the true nature of this battle through the revelation that Allah (swt) has blessed us with, and also through the historical struggle of the Messenger of Allah (pbuh) and the first Muslim group with their opponents. We perfectly realize that it is a battle between belief and disbelief, and that the enemies of Allah fight the believers just because of their faith in Allah, their Lord, Master, Sovereign, and Ruler and due to their persistence in their doctrine, just as Allah (swt) has revealed:

﴿وَمَا نَقَمُوا مِنْهُمْ إِلَّا أَنْ يُؤْمِنُوا بِاللَّهِ الْعَزِيزِ الْحَمِيدِ﴾

“Against these (Muslims) they had no grudge except that they believed in Allah, the Most Mighty, the Most Praiseworthy.”

[The Holy Quran, Chapter Al-Borooj: 8]

We are also informed in the Quran that the enemies of Allah will never stop their war against believers until the believers return back to disbelief from which Allah had saved them:

﴿وَلَا يَزَالُونَ يُقَاتِلُونَكُمْ حَتَّى يَرُدُّوكُمْ عَنْ دِينِكُمْ إِنِ اسْتَطَاعُوا﴾

“As for them, they will go on fighting with you till they succeed in turning you away from your Faith, if they can.”

[The Holy Quran, Chapter Al-Baqarah: 217]

Allah (swt) also relates to us what the leaders of society said to their Messenger Shu'ayb (peace be upon him):

﴿لَنُخْرِجَنَّكَ يَا شُعَيْبُ وَالَّذِينَ آمَنُوا مَعَكَ مِنْ قَرْيَتِنَا أَوْ لَتَعُوذُنَّ فِي مِلَّتِنَا﴾

“O Shu'ayb! We shall certainly banish you and your companions-in-faith from our town, or else you shall return to our faith.”

[The Holy Quran, Chapter Al-Araf: 88]

This fight is becoming more and more clear, day after day, after the clandestine conspiracy against Islam had been in the shadows for decades. This battle is, in reality, a struggle and a conflict between opposing doctrines, between one way of life and another. It is an existential battle

between the Believers and the numerous disbelieving camps which include Jews, Christians, Pagans, Shiites, and all those who pretend to be “Muslims.”

The Jewish people had lived under the blessings of Allah (swt) Who had preferred them with a long marvelous chain of Messengers, nevertheless they deviated and betrayed this mercy and preference from Allah (swt) and went astray. They corrupted the honorable preference given to them as representatives of Allah (swt) on the earth, and arrogantly conceived in themselves a heinous sense of superiority based on their race. They went on to disobey, and even kill the Messengers sent to them by Allah (swt). They further transgressed by tampering and perverting the Religion of Truth sent through Jesus, the Messiah, the son of Mary, may Allah shower them with peace. They forged a great lie by calling for the divinity of Jesus, and they deviated from the straight path until they were cursed by Allah (swt) and expelled from the honor that had been bestowed on them a fore-time. This is why Allah (swt) sent His last Messenger, Muhammad (pbuh), the seal of the Messengers of Allah, with the Truth that had been lost, however, this has made the Jews feel even more resentment, leading them into further deviation, sin and delusion. Thus, they contrived conspiracies and fought the last Messenger of Allah (pbuh) and they

considered him outside the domain of the Messengers, and they displayed both a hidden and apparent enmity toward him from the very beginning.

As a rebellion against Allah (swt) and the Truth that He has revealed, the whole globe has been ravaged by Jewish plots to enslave humanity as they infiltrated into human societies and penetrated governmental and economic systems. They used the mass media centers, the Church and exploited the biggest forces throughout history to corrupt and weaken humanity in order to enslave and exploit them, as they claimed for themselves a racial superiority, and religious prerogative to own the rest of mankind who they saw as mere dirty donkeys that deserved to be killed and exterminated. Tragically, humanity has supported the Jews in modern times, despite their treachery, by giving them free passage back to the “promised land,” because the masses have been tricked into believing the version of stories about the return of the Savior, Messiah contrived by the Jews.

Therefore, humanity is now in a great need for the real Truth, needing a completely new invitation to Islam. Unfortunately, the Muslim Nation which could guide humanity does not exist anymore as it has vanished when this nation deviated from the way of Allah, neglecting His Book, adopting gods beside Allah, by changing the canonical laws of Islam and

adopting man-made laws whereby what was decreed to be lawful from Allah (swt) was made forbidden, and what was made forbidden by Allah, was made lawful.



Our Methodology for Invitation to Islam

This Islamic group has been established for the accomplishment of this glorious goal which is to invite the people to the Great Truth “there is no divinity Except Allah.” Our objective is to call people to this Great Fact, and once again invite them to the exclusive worship and obedience to Allah (swt) as enjoined upon mankind in Allah’s Mighty Book, the Quran, and the life tradition, Sunnah, of the Messenger of Allah Muhammad (pbuh). The legitimacy of our group, its work and call, is based on the Decree of Allah (swt) Who has commanded all of mankind to submit to His Religion, and for Muslims, past, present, and future, to invite humanity and establish Islam on earth:

﴿قُلْ إِنِّي لَنْ يُجِيرَنِي مِنَ اللَّهِ أَحَدٌ وَلَنْ أَجِدَ مِنْ دُونِهِ مُلْتَحَدًا﴾ إِلَّا بَلَاغًا مِنَ اللَّهِ وَرِسَالَاتِهِ

“Say: 'None can protect me from Allah, nor can I find a refuge apart from Him, except to deliver Allah’s Proclamation and His Messages.'”

[The Holy Quran, Chapter Al-Jinn: 22-23]

﴿..ادْعُ إِلَى سَبِيلِ رَبِّكَ بِالْحُكْمَةِ وَالْمَوْعِظَةِ الْحَسَنَةِ﴾

“O Prophet invite to the way of your Lord with wisdom and excellent admonition.”

[The Holy Quran, Chapter An-Nahl: 125]

Unfortunately today the Islamic Nation has disappeared and there will be no more Messengers from Allah (swt). In these circumstances, we are only obeying Allah (swt), Who orders the Muslims to form a group and struggle to re-establish Islam. We do not take orders from the current established powers of jahilliyah, as we are an independent entity and have our own leadership. Our members have strong inter-personal relationships and devoted loyalty to our group. We are committed to inviting people, all people, in societies surrounding us, as well as the whole globe, to the exclusive worship of Allah (swt) and the exclusive adoption of His Religion and His Law until there is no more state of tribulation and Allah's way is established in its entirety. We are here to faithfully follow the example of the first Muslim group which had been established by the The Messenger of Allah, Muhammad (pbuh), and adopt their methodology, taking into consideration those clear differences between the nature of the first establishment and its circumstances and the nature and the circumstances of our modern era. We have benefited greatly from all the rich legacy of Islamic movements throughout history and the fruits

of centuries of Islamic thought and scholarship, as well as knowledge of human history.

It is essential to start with modern-day humanity from precisely the same point at which the last Messenger of Allah (pbuh) had started his call and movement. We should re-trace the same steps which he followed even though we believe that this Religion and its methodology had been perfected and completed as Allah (swt) said:

﴿الْيَوْمَ أَكْمَلْتُ لَكُمْ دِينَكُمْ وَأَتَمَمْتُ عَلَيْكُمْ نِعْمَتِي وَرَضِيتُ لَكُمُ الْإِسْلَامَ دِينًا﴾

“This day I have perfected for you your Religion, and have bestowed upon you My bounty in full measure, and have been pleased to assign for you Islam as your Religion.”

[The Holy Quran, Chapter Al-Maidah: 3]

Therefore, it is obligatory that we should abide by the same gradual approach that the Messenger of Allah (pbuh) was guided through by Allah (swt) when He laid the foundation for the Muslim group and Nation for the first time. This gradual approach, which is an integral component of the methodology of the Messenger, systematically passed through different steps and phases until it reached to that state of completion and perfection as related by Allah in His Book.

We would like to emphasize the critical importance of the principle of gradualism in the approach of the methodology of the Islamic movement. This issue is regrettably not observed by many activists who are functioning in the Islamic field. This principle is fundamentally important to understand as the Islamic movement has many phases as revealed to us through the Book of Allah (swt) and the example of the Messenger of Allah (pbuh). Each phase has its own characteristics, prerequisites and has its own unique jurisprudence. In addition, each stage employs its own specific means which satisfy its goals and objectives. Again all these tools, principles, goals and objectives are specified by the canonical law of Islam, conforming to the framework of fixed principles which are all derived from Allah's Book and the life-example of the Messenger of Allah (sas). Therefore, we established our Islamic group based on the methodology of the Messenger of Allah (pbuh) and dedicated ourselves to the goal of inviting people to worship Allah (swt), exclusively, without partner, by submitting and obeying Him as their sole Master, Ruler, and Governor in their lives. We began by implementing the first step of the Messenger of Allah (pbuh) which was to invite his relatives and close acquaintances in a private, concealed fashion so that the nucleus of the Muslim group could be established, where the hearts and minds of its members may be filled

with the Truth and Right Belief. The calm, concealed atmosphere of this secretive phase of the movement allowed our members to deepen their faith and increase their knowledge without fear of distraction or disruption. When this nucleus matured and gained the capability to convey this Truth to the entire state of jahilliyah, while standing firm on the Religion of Allah (swt), the decision was made to make an open announcement, so that this group may present the ideas of Islam in a real, live, human-movement, dealing with real situations and events. Islam can not be confined to books, but rather must be applied and lived in real life. Therefore we have decided to openly invite the people to the exclusive worship of Allah (swt), and to fill their hearts, souls and minds with the greatest fact that “there is no deity except Allah.”

We aim to focus on this Fact, that “there is no deity except Allah,” in utmost clarity so the people may have a chance to see the Real Truth, free from the distortion, lies and deceit with which the enemies of Islam, jahilliyah, strive to misguide the people. We will not be busy with the issues and methods which many other Islamic groups are engaged in such as trying to establish ourselves in current governments, hoping to dominate or influence rulings by participating in the activities of political or social groups which are all founded on jahilliyah. We shun the use of

violent tactics such as instigating military coups or engaging in armed confrontations. We are also not like the Islamic groups which are busy with subsidiary issues and conflicts in people's lives, which in fact exists due to the biggest wrong or abomination in the people's life, which is idolatry and abandonment of Islam.

We know that all of these methods employed by other Islamic groups are either made in haste, or are clearly wrong, and in summary, are in complete contradiction to the methodology of the Messenger of Allah (pbuh). All of these erroneous paths would hinder and distract us from the main objective of this phase of the Messenger's movement, which is to present and invite people to the Greatest Truth, the Supremacy of Allah (swt), which mankind must submit to by obeying His Laws and Decrees exclusively, just as some obey Him in the matter of religious rituals.

Therefore, we are busy in this stage with invitation to Islam, announcement of our group and education of people with the Truth. Islamic groups which are active in the region and call to the application of Allah's Law and raise the Word of Allah, while they are not committed to the correct methodology of the Messenger of Allah, we are loyal to them, as to all Muslims, and we ask Allah (swt) to give them prosperity, integrity and guide them to the right way of conduct. Our hearts ache for their

suffering, the persecution and war that they have to endure from jahilliyah. Nevertheless, we cannot proceed with them in the same way, because of their incorrect way of thinking and the wrong manner of invitation and announcement.

Our invitation is an invitation to believe in Allah (swt) alone and to apply this Belief properly in real life such that it completely shapes and changes people's lives. We desire to make this invitation without engaging in any conflict or confrontation with any around us so that the people can easily see and recognize the matter in its right view. In other words, as indicated in the Quran, "our invitation is nothing but an invitation to believe in Allah alone," and not a struggle for authority for ourselves or a physical conflict with the enemies of Islam, as might be suggested by jahilliyah. It is very important for the people to see the goodness in our objective, the purity and honesty of our intentions, so we want to proceed in the way of Allah (swt) with honor and pride, without any hesitation or weakness. We will continue until Allah (swt) makes a Judgment in our case, between us and the people, and He is the best of Judges.

We have been on this path more than forty years, raising ourselves according to this Fact and Truth, and doing our best in raising our children and wives according to the Orders and Laws of Allah (swt) as

much as we could while still living in jahilli societies. Up to this point we had been in the stage of secrecy, but Allah (swt) destined that we reveal and announce this Fact and Truth, and so we are responding by delivering this Testimony as honestly and sincerely as we can.

O Mankind! Lend us an ear and open your hearts! By Allah we did not invite you desiring any financial compensation, favor, position or rank; in fact, our compensation is totally from Allah (swt). We invite you to the happiness in this life and eternal felicity on the Day of Resurrection, as promised by Allah (swt):

﴿مَنْ عَمِلَ صَالِحًا مِّن ذَكَرٍ أَوْ أَنشَىٰ وَهُوَ مُؤْمِنٌ فَلَنُحْيِيَنَّهٗ حَيَاةً طَيِّبَةً وَلَنَجْزِيَنَّهُمْ أَجْرَهُمْ بِأَحْسَنِ مَا كَانُوا يَعْمَلُونَ﴾

“Whosoever does righteous deeds, whether male or female, provided he is a Believer, We will surely grant him a pure life in this world. And We will reward such people (in the Hereafter) according to their best deeds.”

[The Holy Quran, Chapter An-Nahl: 97]

The Religion of Allah (swt), Islam, is not against human innovation, ingenuity, excellence, and is not against human material progress and improvement. In fact, Islam is the initiator of this innovation and more importantly, a guide so that there will be progress in the right direction which will enable mankind to achieve the pinnacle of self-fulfillment, and honor for which he was created: being the representative, vicegerent

(Khalifa) of Allah (swt) on this earth. Fulfilling this great distinguished role is in fact worshiping Allah (swt) and thanking Him for His great blessings, grace and kindness.

Listen to us O Mankind and do not believe what you may hear about us. We are not engaged in killing, assassination or violence. We are far from those labeled “terrorists,” and “Khawarij,” a term used in the Arab world to denote those who are extremist, especially in their dealings with Muslims. We are not here to frighten, scare or intimidate anyone, but rather our aim is to deliver to you the Truth. We do not believe in imposing this Truth from on top of human society by force, but rather we hope that change will come from those at the grass-roots level who sincerely believe and adopt the Truth to be the guidance of their lives. Therefore our approach is as our Messenger's (pbuh): we present you the Truth and we give ourselves no authority to ever transgress upon people's money, blood, honor or dignity.



The Principle of Unification of Humanity

We reject all ideologies which classify people and group them together according to their color, race or nationality. This is because Allah (swt) has

decided and revealed in His Book, and to His Messenger (pbuh), that the correct Belief and Doctrine is that humanity should be gathered on the Divine principles of unification - that there is no preference between the Arab and non-Arab, no preference between the white or persons of color; in fact, the singular distinguishing factor among all people is piety towards Allah (swt). Blood-ties, lineage, clan and tribal affiliations can never have any significance over the Doctrine and Religion that unifies all Muslims. This is what we have learned from our Quran and from the behavior of our noble Messenger (pbuh), as Allah (swt) said:

﴿إِنَّ هَذِهِ أُمَّتُكُمْ أُمَّةً وَاحِدَةً وَأَنَا رَبُّكُمْ فَاعْبُدُونِ﴾

“Indeed this community of yours is one community, and I am your Lord: so worship Me alone.”

[The Holy Quran, Chapter Al-Anbiya: 92]

﴿إِنَّ أَكْرَمَكُمْ عِنْدَ اللَّهِ أَتْقَاهُمْ﴾

“Verily the noblest of you in the sight of Allah is the most God-fearing of you.”

[The Holy Quran, Chapter Al-Hujarat: 13]

﴿لَا تَجِدُ قَوْمًا يُؤْمِنُونَ بِاللَّهِ وَالْيَوْمِ الْآخِرِ يُوَادُّونَ مَنْ حَادَّ اللَّهَ وَرَسُولَهُ وَلَوْ كَانُوا آبَاءَهُمْ أَوْ أَبْنَاءَهُمْ أَوْ إِخْوَانَهُمْ أَوْ عَشِيرَتَهُمْ﴾

“You shall not find a people who believe in Allah and the Last Day befriending those who oppose Allah and His Messenger even though they be their fathers or their sons or their brothers or their kindred.”

[The Holy Quran, Chapter Al-Mujadila: 22]

The Messenger of Allah (sas) said:

”عَنْ أَبِي نَضْرَةَ حَدَّثَنِي مَنْ سَمِعَ خُطْبَةَ رَسُولِ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ فِي وَسْطِ أَيَّامِ التَّشْرِيقِ فَقَالَ يَا أَيُّهَا النَّاسُ أَلَا إِنَّ رَبَّكُمْ وَاحِدٌ وَإِنَّ أَبَاكُمْ وَاحِدٌ أَلَا لَا فَضْلَ لِعَرَبِيٍّ عَلَى أَعْجَمِيٍّ وَلَا لِعَجَمِيٍّ عَلَى عَرَبِيٍّ وَلَا لِأَحْمَرَ عَلَى أَسْوَدَ وَلَا أَسْوَدَ عَلَى أَحْمَرَ إِلَّا بِالتَّقْوَى أُبَلِّغْتُ قَالُوا بَلَّغَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ“

“O people, your Lord is One and your father Adam is one. There is no virtue of an Arab over a foreigner nor a foreigner over an Arab, and neither white skin over black skin nor black skin over white skin, except by righteousness. Have I not delivered the Message?” They said, “The Messenger of Allah has delivered the Message.”

[Musnad Ahmad: 22978]

If these principles, Doctrine and Religion are shared among a people, then, all are considered Believers and are considered brothers even if there is no family relationship or relationship by marriage; Allah (swt) said:

﴿إِنَّمَا الْمُؤْمِنُونَ إِخْوَةٌ﴾

“Surely the Believers are none but brothers unto one another.”

[The Holy Quran, Chapter Al-Hujarat: 10]

A Muslim never considers a land that disregards his Doctrine, hinders his Religion, and ignores the Islamic laws as his country, even if his family, clan, property and business is located there. Conversely, the land that adopts his Doctrine, establishes Islam, and applies the Islamic laws will be adopted by the Muslim as his own country, even if his family, clan, property and business is not located there. This attitude is not our invention, rather it is in the heart of the Religion of Islam where Allah (swt) is taken as the sole Authority in this Universe, as embodied in the Testimony, “there is no deity except Allah.” The enemies of Allah (swt) understand this fact very well. In fact, we would not be exaggerating if we say that the issue of “there is no deity except Allah” is the center and the heart of the struggle on earth now. The struggle is not, as it may appear to those who look superficially, a struggle among countries and nations for material interests and regional influence, rather it is a cultural and ideological struggle. Examples of such ideological struggles have been where the Pope calls for the universality of the Christian religion and the whole world responds with silence and amazement whereas the Jews call for their return to the promised land to establish their kingdom and the whole world rushes to their assistance, help and support with appreciation and admiration.



Is it not Justice and the High Moral Imperative that the Rightful Truth be followed?

Has the time not come for humanity to return back to its senses and embrace the Lordship and Rule of Allah and respond to His invitation to Guidance, and integrity of conduct? O Mankind, Allah said:

﴿اسْتَجِيبُوا لِرَبِّكُم مِّن قَبْلِ أَن يَأْتِيَ يَوْمٌ لَا مَرَدَّ لَهُ مِنَ اللَّهِ مَا لَكُم مِّن مَّלْجَأٍ يَوْمَئِذٍ وَمَا لَكُم مِّن نَّكَيرٍ﴾

“Respond to your Lord before there comes from Allah a Day that cannot be turned back. You will have no refuge on that Day, and no possibility of denial.”

[The Holy Quran, Chapter Ash-Shura: 47]

We are certain that the powers of jahilliyah which are dominating humanity both locally and internationally will deny us as they denied the Messengers of Allah before, as Allah (swt) reminds us:

﴿وَإِنْ يُكَذِّبُوكَ فَقَدْ كُذِّبَتْ رُسُلٌ مِّن قَبْلِكَ وَإِلَى اللَّهِ تُرْجَعُ الْأُمُورُ﴾

“[There is nothing novel in it] if they cry lies to you; Messengers before you were also cried lies to. To Allah shall all matters be sent back.”

[The Holy Quran, Chapter Fatir: 4]

They will do their best to keep us away of our objective as Allah (swt) revealed to us:

﴿وَلَا يَزَالُونَ يُقَاتِلُونَكُمْ حَتَّى يَرُدُّوكُمْ عَنْ دِينِكُمْ إِنِ اسْتَطَاعُوا﴾

“As for them, they will go on fighting with you till they succeed in turning you away from your Faith, if they can.”

[The Holy Quran, Chapter Al-Baqarah: 217]

Jahilliyyah will do their best to lie, slander and mislead the people by making false accusations against us. If they threaten us with what they have from power, material wealth, media propaganda and accusations of terrorism, we will say what our esteemed predecessors said as revealed in the Quran:

﴿الَّذِينَ قَالَ لَهُمُ النَّاسُ إِنَّ النَّاسَ قَدْ جَمَعُوا لَكُمْ فَاخْشَوْهُمْ فَزَادَهُمْ إِيمَانًا وَقَالُوا حَسْبُنَا اللَّهُ وَنِعْمَ الْوَكِيلُ﴾

“When people said to them: 'Behold, a host has gathered around you and you should fear them,' it only increased their faith and they answered:

'Allah is Sufficient for us; and what an excellent Guardian He is!'"

[The Holy Quran, Chapter Aali-Imran: 173]

And we will say as the Messenger of Allah, Hud (peace be upon him), said:

﴿إِنِّي تَوَكَّلْتُ عَلَى اللَّهِ رَبِّي وَرَبِّكُمْ مَا مِنْ دَابَّةٍ إِلَّا هُوَ آخِذٌ بِنَاصِيَتِهَا إِنَّ رَبِّي عَلَى صِرَاطٍ مُسْتَقِيمٍ﴾

“I have put my trust in Allah, Who is my Lord and your Lord. There is no moving creature which He does not hold by its forelock. Surely, My Lord is on the Straight Path.”

[The Holy Quran, Chapter Hud: 56]

Allah-willing, none of these threats will deviate us from our objective, and we will continue with the support of Allah (swt) in performing our mission which is our obligation by Allah:

﴿يَا أَيُّهَا الرَّسُولُ بَلِّغْ مَا أُنْزِلَ إِلَيْكَ مِنْ رَبِّكَ وَإِنْ لَمْ تَفْعَلْ فَمَا بَلَغْتَ رِسَالَتَهُ وَاللَّهُ يَعْصِمُكَ مِنَ النَّاسِ إِنَّ اللَّهَ لَا يَهْدِي الْقَوْمَ الْكَافِرِينَ﴾

“O Messenger! Deliver what has been revealed to you from your Lord, for if you fail to do that, you have not fulfilled the task of His Messengership. Allah will certainly protect you from the evil of men. Surely Allah will not guide the unbelievers (to succeed against you).”

[The Holy Quran, Chapter Al-Maidah: 67]

Our deepest and most heart-felt wish is to perfect our devotion and servitude to Allah (swt), by freeing ourselves from idolatry, and conveying the Call of Allah to humanity. Our greatest desire in this world is to deliver the Invitation of Allah to all His slaves, to emancipate them, as He has predetermined, from the humiliating slavery, servitude and worship to men, to the prestige of being the devoted slaves and worshipers of Allah (swt) alone; to liberate them from the narrowness of this life to enjoy the vast expanse of this life and the hereafter; to save them from the oppression of worldly religions and ideologies, and deliver them to the

Justice of Islam. We believe that if we are honest and sincere with Allah (swt), He will back and support us and He will give us firmness to stand on the straightway, and He will guard and protect us from people until we meet Him, while we are on the right path, and so we will be among those whom He described:

﴿مِنَ الْمُؤْمِنِينَ رِجَالٌ صَدَقُوا مَا عَاهَدُوا اللَّهَ عَلَيْهِ فَمِنْهُمْ مَّنْ قَضَىٰ نَحْبَهُ وَمِنْهُمْ مَّنْ يَنْتَظِرُ وَمَا بَدَّلُوا تَبْدِيلًا﴾

“Among the believers there are those who have remained true to the covenant they made with Allah. Among those some of them have fulfilled their vow and others await the appointed time. They have not changed in the least.”

[The Holy Quran, Chapter Al-Ahzab: 23]

﴿وَلَقَدْ سَبَقَتْ كَلِمَتُنَا لِعِبَادِنَا الْمُرْسَلِينَ ﴿١٧١﴾ إِنَّهُمْ لَهُمُ الْمَنْصُورُونَ ﴿١٧٢﴾ وَإِنَّ جُنَدَنَا لَهُمُ الْغَالِبُونَ ﴿١٧٣﴾﴾

“We have already given Our promise to Our Messengers, that they shall certainly be succored, and that Our hosts shall triumph.”

[The Holy Quran, Chapter As-Saffat: 171-173]

We very strongly believe that the real victory is standing firm on the Truth, and preferring the wishes of Allah (swt) over ourselves, until we meet Him, and the real defeat is back-tracking from the Truth and succumbing to our selfish desires. Thus, we are slaves of Allah and He can do with us anything He pleases, and our reward is guaranteed by Him

regardless of the results in this worldly life. Our reward will be gaining the pleasure and satisfaction of Allah (swt) and having the privilege and enjoyment of seeing His Glorious Face. What a great reward!!!

Therefore we call you with what we have learned from the Quran:

﴿يَا قَوْمَنَا أَجِيبُوا دَاعِيَ اللَّهِ وَآمِنُوا بِهِ يَغْفِرَ لَكُم مِّن ذُنُوبِكُمْ وَيُجِرْكُم مِّنْ عَذَابٍ أَلِيمٍ ﴿٣١﴾ وَمَنْ لَا يُجِبْ دَاعِيَ اللَّهِ فَلَيْسَ بِمُعْجِزٍ فِي الْأَرْضِ وَلَيْسَ لَهُ مِنْ دُونِهِ أَوْلِيَاءُ أُولَٰئِكَ فِي ضَلَالٍ مُّبِينٍ﴾

“Our people, respond to the call of the one who calls you to Allah and believe in him. Allah will forgive your sins and will protect you from a grievous chastisement.” And he who does not respond to the one who calls to Allah will not be able to frustrate (Allah's plan) on earth, nor will they have anyone to protect them from Allah. Such people are in manifest error.”

[The Holy Quran, Chapter Al-Ahqaf: 31-32]

We ask Allah (swt) to accept our deeds and to make it pure for Him.

O fellow mankind! Did we not convey the Message? O Allah, be our Witness.

Finally, our last supplication is in praise of Allah Almighty:

﴿الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ﴾

“All Praise and Glory be to Allah, the Lord of all the worlds.”